



# Colonneh Lodge Spring Fellowship

## “Wild Wings and Shiny Things”

February 26-28, 2010

Camp Strake

[www.colonneh.org](http://www.colonneh.org)

**Spring Fellowship is Colonneh’s premier Lodge service event. There will be several opportunities, activities, and celebrations to commemorate the centennial of Scouting in America. This year’s Spring Fellowship will also include the first Ordeal of the year. Sign up now and prepare to camp with your Chapter for a weekend of non-stop fun, food, fellowship and celebration.**

Check-in on Friday is from 7:00 pm to 10:00 pm and Check-out on Sunday is at 10:00 am.

For more information contact your Chapter Chief or Adviser or go to [www.colonneh.org](http://www.colonneh.org).

First Name _____	Last Name _____	Nickname _____	DOB _____
Cell Phone _____	Home Phone _____	Gender _____	<input type="checkbox"/> Youth <input type="checkbox"/> Adult
Address _____		City _____	Zip _____
E-mail _____			
District _____	Unit Type _____	Unit # _____	BSA ID # _____

Parent/Guardian (if under 18) _____	Work Phone _____
Cell Phone _____	E-mail _____

<input type="checkbox"/> \$25	Early Registration Fee (by February 21, 2010) includes food, patch and a great time!
<input type="checkbox"/> \$35	Spring Fellowship Fee (after February 22, 2010) includes food, patch and a great time!
<input type="checkbox"/> \$15	Saturday Entrance Fee includes patch and fun; no eating or sleeping in camp.
\$ _____ # Extra <b>Patches</b> (\$4 each) 10 max, \$5 each at event, if available)	
<b>T-Shirt</b> orders must be submitted by February 12, 2010	
\$ _____	S _____ M _____ L _____ XL (\$12 each)
\$ _____	XXL (\$13 each)
\$ _____	XXXL (\$14 each)
\$ _____	<b>Total</b>

**Medical Form and Talent Release:** All participants *must submit* a Health Form with Parts A & C completed. The new Annual Health and Medical Record can be found at: [www.scouting.org/filestore/pdf/34605\\_Letter.pdf](http://www.scouting.org/filestore/pdf/34605_Letter.pdf)

<input type="checkbox"/> <b>Cash</b> (hand deliver to Cockrell Scout Center or onsite)	
<input type="checkbox"/> <b>Check</b> (payable to SHAC; mail to OA Secretary, PO Box 924528, Houston, TX 77292-4528)	
<input type="checkbox"/> <b>Credit:</b> <input type="checkbox"/> Amex <input type="checkbox"/> MC <input type="checkbox"/> Visa <input type="checkbox"/> Disc:	Email ( <a href="mailto:delores.mcgee@shac.org">delores.mcgee@shac.org</a> ) or Fax (713-865-9150)
	Card Holder: _____
<i>Note: Email is preferred method.</i>	# _____ Exp. Date _____
<i>Do not fax twice or send info more than one way.</i>	Signature _____ <small>signature not required if emailed</small>

For office use:
Acct: 1-2371-740-00
_____ Payment Processed
_____ Amount _____ Date
_____ Medical _____ LM

The medical form is provided below for your convenience.

Email instructions: For credit card registrations, you may email this form to Delores McGee. Save the form to your desktop before emailing. The credit card **does not** have to be signed if the form is emailed. The medical form **does** have to be signed. You may sign the medical form with an electronic signature; or email the form and sign the medical form onsite; or print, sign, scan, then email the form. **If you are under 18, then a parent must sign the medical form.**

# Annual BSA Health and Medical Record

## Part A

### GENERAL INFORMATION

Name \_\_\_\_\_ Date of birth \_\_\_\_\_ Age \_\_\_\_\_ Male  Female   
 Address \_\_\_\_\_ Grade completed (youth only) \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Unit leader \_\_\_\_\_ Council name/No. \_\_\_\_\_ Unit No. \_\_\_\_\_  
 Social Security No. (optional; may be required by medical facilities for treatment) \_\_\_\_\_ Religious preference \_\_\_\_\_  
 Health/accident insurance company \_\_\_\_\_ Policy No. \_\_\_\_\_

**ATTACH A PHOTOCOPY OF BOTH SIDES OF INSURANCE CARD (SEE PART C). IF FAMILY HAS NO MEDICAL INSURANCE, STATE "NONE."**

### In case of emergency, notify:

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
 Address \_\_\_\_\_  
 Home phone \_\_\_\_\_ Business phone \_\_\_\_\_ Cell phone \_\_\_\_\_  
 Alternate contact \_\_\_\_\_ Alternate's phone \_\_\_\_\_

### MEDICAL HISTORY

Are you now, or have you ever been treated for any of the following:

Yes	No	Condition	Explain
		Asthma	
		Diabetes	
		Hypertension (high blood pressure)	
		Heart disease (i.e., CHF, CAD, MI)	
		Stroke/TIA	
		COPD	
		Ear/sinus problems	
		Muscular/skeletal condition	
		Menstrual problems (women only)	
		Psychiatric/psychological and emotional difficulties	
		Learning disorders (i.e., ADHD, ADD)	
		Bleeding disorders	
		Fainting spells	
		Thyroid disease	
		Kidney disease	
		Sickle cell disease	
		Seizures	
		Sleep disorders (i.e., sleep apnea)	
		GI problems (i.e., abdominal, digestive)	
		Surgery	
		Serious injury	
		Other	

### Allergies or Reaction to:

Medication \_\_\_\_\_

Food, Plants, or Insect Bites \_\_\_\_\_

### Immunizations:

The following are recommended by the BSA. Tetanus immunization must have been received within the last 10 years. If had disease, put "D" and the year. If immunized, check the box and the year received.

Yes	No	Date
<input type="checkbox"/>	<input type="checkbox"/>	Tetanus _____
<input type="checkbox"/>	<input type="checkbox"/>	Pertussis _____
<input type="checkbox"/>	<input type="checkbox"/>	Diphtheria _____
<input type="checkbox"/>	<input type="checkbox"/>	Measles _____
<input type="checkbox"/>	<input type="checkbox"/>	Mumps _____
<input type="checkbox"/>	<input type="checkbox"/>	Rubella _____
<input type="checkbox"/>	<input type="checkbox"/>	Polio _____
<input type="checkbox"/>	<input type="checkbox"/>	Chicken pox _____
<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis A _____
<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis B _____
<input type="checkbox"/>	<input type="checkbox"/>	Influenza _____
<input type="checkbox"/>	<input type="checkbox"/>	Other (i.e., HIB) _____

Exemption to immunizations claimed.

### MEDICATIONS

List all medications currently used. (If additional space is needed, please photocopy this part of the health form.) Inhalers and EpiPen information must be included, even if they are for occasional or emergency use only.

**(For more information about immunizations, as well as the immunization exemption form, see Scouting Safely on Scouting.org.)**

Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ _____ Distribution approved by: _____ Parent signature _____ / MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ _____ Distribution approved by: _____ Parent signature _____ / MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____ _____ Distribution approved by: _____ Parent signature _____ / MD/DO, NP, or PA Signature Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>
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**NOTE: Be sure to bring medications in the appropriate containers, and make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.**

Emergency contact No.:

Allergies:

DOB:

Last name:

**Part C**

**Informed Consent and Hold Harmless/Release Agreement**

I understand that participation in Scouting activities involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

Without restrictions.

With special considerations or restrictions (list) \_\_\_\_\_

\_\_\_\_\_



**Talent Release Form**

I hereby assign and grant to the local council and the Boy Scouts of America the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America, and I specifically waive any right to any compensation I may have for any of the foregoing.

Yes  No



**I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.**

Participant's name \_\_\_\_\_

Participant's signature \_\_\_\_\_

Parent/guardian's signature \_\_\_\_\_

(if under the age of 18)

Date \_\_\_\_\_

**Attach copy of insurance card (front and back) here. If required by your state, use the space provided here for notarization.**



BOY SCOUTS OF AMERICA  
1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079  
<http://www.scouting.org>



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**Part C** Last name: \_\_\_\_\_ DOB: \_\_\_\_\_