



# Colonneh Lodge

## Ordeal Candidate Pre-Registration 2008

[www.colonneh.org](http://www.colonneh.org)

**Candidates must pre-register one week before the Ordeal.** Mail this form (fax credit card registrations only), a Medical Form, a Medication Form (if needed) and \$60 (or \$50 for Cima) to the Cockrell Scout Center, OA Secretary, PO Box 924528, Houston, TX, 77292-4528. The cost of the Ordeal covers 2008 dues, Lodge flap (patch), OA sash, OA handbook and meals. Attendance is limited. Registration is based on a first-come first-serve basis to candidates with their complete registration information and fee submitted to the OA Secretary. **Confirmation of registration will be posted at [www.colonneh.org](http://www.colonneh.org) weekly for each Ordeal.**

Candidate Name _____	DOB _____	Sex _____	Circle: Adult or Youth _____
Address _____		City _____	Zip _____
City _____	State _____	Zip _____	Home Phone _____
Cell Phone _____	E-mail _____		
District _____	Unit _____	Rank _____	

  

Parent/Guardian _____	Work Phone _____
Cell Phone _____	E-mail _____

	El Rancho Cima	Camp Brosig	Bovay Scout Ranch	Camp Strake	Winter Camp Prep Camp Strake
Please Circle Your selected Ordeal Date	5/2 - 5/4	5/9 - 5/11 9/19 - 9/21	5/16 - 5/18	9/12 - 9/14	12/12 - 12/14
Capacity	150	150	150	150	75
	All Chapters	Bayshore, Brahmin, Brazos, David Crockett, Golden Arrow, Mustang, Tatanka, Texas Skies, Tomahawk, W.L. Davis	Aldine Pathfinder, Antares, Arrowmoon, Eagle Trail, Flaming Arrow, George Strake, Polaris, Rising Star, Urban	Aldine Pathfinder, Antares, Arrowmoon, Eagle Trail, Flaming Arrow, George Strake, Polaris, Rising Star, Urban	All Chapters

### MEDICAL INFORMATION

All candidates **MUST ATTACH** a completed Class 1 and Class 2 (Class 3, if over the age of 40) Medical Form. If medications will be taken during the event, a completed Medication Form (listing prescription and over the counter medications) must also be attached. ***No candidate may participate in the Ordeal without completed medical forms.*** Forms are available at: [www.samhoustonbsa.org/home/forms](http://www.samhoustonbsa.org/home/forms).

### TALENT RELEASE

I hereby assign and grant to the Boy Scouts of America the right and permission to use and publish the photographs/film/video/electronic representations and/or recording made of myself and/or my child at this(ese) event(s) by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication. I further authorize the reproduction, sale copyright, exhibit, broadcast, electronic storage and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing. Names and/or individualized identification shall be unintentional.

Date \_\_\_\_\_ Signature of Parent/Guardian or Adult \_\_\_\_\_

Payment Method: <input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Amex <input type="checkbox"/> MC <input type="checkbox"/> Visa <input type="checkbox"/> Disc
(checks payable to SHAC)
Card Holder Name: _____
# _____ Exp. Date _____
Signature _____
<b>Fax credit card registrations only to: 713-865-9125</b>

<b>Mail to:    OA Secretary</b>
<b>PO Box 924528</b>
<b>Houston, TX 77292-4528</b>
<i>The OA is only staffed 4x's per month</i>
<b>Phone: 713-756-3395</b>
Acct #: 900277    1-2371-755-00