



Colonneh Lodge

Ordeal Staff Registration 2012

First Name _____	Middle _____	Last _____	Nickname _____
Address _____		Scoutnet/BSA ID# _____	
City _____	Youth Email _____		
Zip _____	Gender <input type="checkbox"/> M / <input type="checkbox"/> F;	<input type="checkbox"/> Youth / <input type="checkbox"/> Adult;	Birthdate _____
Cell Phone _____	Unit _____		
Home Phone _____	District _____		
Parent/Guardian _____		Work Phone _____	
Cell Phone _____	E-mail _____		

Medical Form: All staff must have a completed Medical Form A&B (www.scouting.org/filestore/pdf/34605_Letter.pdf)

<input type="checkbox"/> Elangomat,	<input type="checkbox"/> Ordeal Staff,	<input type="checkbox"/> Ceremony Team:	<input type="checkbox"/> Pre-Ordeal <input type="checkbox"/> Ordeal
<small>(Ordeal Master will assign position)</small>		<input type="checkbox"/> Allowat Sakima, <input type="checkbox"/> Kichkinet, <input type="checkbox"/> Meteu, <input type="checkbox"/> Nutiket	

Ordeal Dates ✓ 2012	Location	Check-in	Dismissal	Cost ✓
<input type="checkbox"/> Feb 10 - 12	Baytown Nature Center	8:00 - 10:00 pm	Sunday 10:00 am	<input type="checkbox"/> \$10
<input type="checkbox"/> Feb 17 - 19	Bovay (at SHAC Corps)	8:00 - 10:00 pm	Sunday 10:00 am	<input type="checkbox"/> \$0
<input type="checkbox"/> March 30 - 1	Camp Strake I (at Spring Fellowship)	8:00 - 10:00 pm	Sunday 10:00 am	<input type="checkbox"/> \$0
<input type="checkbox"/> April 27-29	Challenger Park	see www.ani-lati.org		<input type="checkbox"/> \$10
<input type="checkbox"/> May 11 - 12	Camp Strake II	8:00 - 10:00 pm	Saturday 9:00 pm	<input type="checkbox"/> \$10
<input type="checkbox"/> May 11 - 12	Camp Brosig	8:00 - 10:00 pm	Saturday 9:00 pm	<input type="checkbox"/> \$10
<input type="checkbox"/> May 11 - 12	Bovay Scout Ranch	8:00 - 10:00 pm	Saturday 9:00 pm	<input type="checkbox"/> \$10
<input type="checkbox"/> June 1 - 3	Cima (at SHAC Corps)	9:00 - 11:00 pm	Sunday 11:00 am	<input type="checkbox"/> \$0
Cima Bus (optional) meet at <input type="checkbox"/> Cockrell Center at 6:00 pm sharp or <input type="checkbox"/> Academy-23155 Katy Freeway at 6:15pm				<input type="checkbox"/> \$35
<input type="checkbox"/> Week of: June 10 - 16	Cima - 1	SHAC Summer Camp see Camp schedule (Call-Out/Ordeal only for those attending camp)		<input type="checkbox"/> \$0
<input type="checkbox"/> Week of: June 17 - 23	Cima - 2			
<input type="checkbox"/> Week of: June 24 - 30	Cima - 3			
<input type="checkbox"/> Week of: July 1 - 7	Cima - 4			
<input type="checkbox"/> Week of: July 8 - 14	Cima - 5			
<input type="checkbox"/> Week of: July 15 - 21	Cima - 6			
<input type="checkbox"/> Week of: July 22 - 28	Cima - 7			
<input type="checkbox"/> Sept 7 - 9	Strake III	8:00 - 10:00 pm	Sunday 10:00 am	<input type="checkbox"/> \$10
<input type="checkbox"/> Nov 16 - 18	Strake IV	8:00 - 10:00 pm	Sunday 10:00 am	<input type="checkbox"/> \$10
<input type="checkbox"/> Dec 7 - 8	Strake V	8:00 - 10:00 pm	Saturday 9:00 pm	<input type="checkbox"/> \$10

Colonneh Lodge:	www.colonneh.org	facebook.com/Colonneh	youtube.com/ColonnehLodge	twitter.com/CybeRaven
Order of the Arrow:	www.oa-bsa.org	facebook.com/oabsa	youtube.com/oabsa	twitter.com/oabsa
SHAC:	www.shac.org	facebook.com/Shac.bsa	youtube.com/SamHoustonBSA	

<input type="checkbox"/> Cash (hand deliver to Cockrell Scout Center) <input type="checkbox"/> Check (payable to SHAC): Mail to: OA Secretary, PO Box 924528, Houston, TX 77292-4528 <input type="checkbox"/> Credit: <input type="checkbox"/> Amex <input type="checkbox"/> MC <input type="checkbox"/> Visa <input type="checkbox"/> Disc: Email (delores.mcgee@shac.org) or Fax (713-865-9150) Card Holder Name: _____ # _____ Exp. Date _____ Signature _____ not required if emailed	For office use: Acct: 1-2371-755-00 ___ Payment Processed ___ Amount ___ Date ___ Medical ___ Completed Ordeal ___ Packet ___ LM
--	---

Annual BSA Health and Medical Record

Part A

GENERAL INFORMATION

Name _____ Date of birth _____ Age _____ Male Female
 Address _____ Grade completed (youth only) _____
 City _____ State _____ Zip _____ Phone No. _____
 Unit leader _____ Council name/No. _____ Unit No. _____
 Social Security No. (optional; may be required by medical facilities for treatment) _____ Religious preference _____
 Health/accident insurance company _____ Policy No. _____

ATTACH A PHOTOCOPY OF BOTH SIDES OF INSURANCE CARD. IF FAMILY HAS NO MEDICAL INSURANCE, STATE "NONE."

In case of emergency, notify:

Name _____ Relationship _____
 Address _____
 Home phone _____ Business phone _____ Cell phone _____
 Alternate contact _____ Alternate's phone _____

HEALTH HISTORY

Are you now, or have you ever been treated for any of the following:

Yes	No	Condition	Explain
		Asthma Last attack: _____	
		Diabetes Last HbA1c: _____	
		Hypertension (high blood pressure)	
		Heart disease (e.g., CHF, CAD, MI)	
		Stroke/TIA	
		Lung/respiratory disease	
		Ear/sinus problems	
		Muscular/skeletal condition	
		Menstrual problems (women only)	
		Psychiatric/psychological and emotional difficulties	
		Behavioral disorders (e.g., ADD, ADHD, Asperger syndrome, autism)	
		Bleeding disorders	
		Fainting spells	
		Thyroid disease	
		Kidney disease	
		Sickle cell disease	
		Seizures Last seizure: _____	
		Sleep disorders (e.g., sleep apnea) Use CPAP: Yes <input type="checkbox"/> No <input type="checkbox"/>	
		Abdominal/digestive problems	
		Surgery	
		Serious injury	
		Other	

Allergies or Reaction to:

Medication _____
 Food, Plants, or Insect Bites _____

Immunizations:

The following are recommended by the BSA. **Tetanus immunization is required and must have been received within the last 10 years.** If had disease, put "D" and the year. If immunized, check the box and the year received.

Yes	No	Date
<input type="checkbox"/>	<input type="checkbox"/>	Tetanus _____
<input type="checkbox"/>	<input type="checkbox"/>	Pertussis _____
<input type="checkbox"/>	<input type="checkbox"/>	Diphtheria _____
<input type="checkbox"/>	<input type="checkbox"/>	Measles _____
<input type="checkbox"/>	<input type="checkbox"/>	Mumps _____
<input type="checkbox"/>	<input type="checkbox"/>	Rubella _____
<input type="checkbox"/>	<input type="checkbox"/>	Polio _____
<input type="checkbox"/>	<input type="checkbox"/>	Chicken pox _____
<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis A _____
<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis B _____
<input type="checkbox"/>	<input type="checkbox"/>	Influenza _____
<input type="checkbox"/>	<input type="checkbox"/>	Other (i.e., HIB) _____

Exemption to immunizations claimed (form required).

(For more information about immunizations, as well as the immunization exemption form, see Scouting Safely on Scouting.org.)

MEDICATIONS

List all medications currently used. (If additional space is needed, please photocopy this part of the health form.) Inhalers and EpiPen information must be included, even if they are for occasional or emergency use only.

Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____
Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____	Medication _____ Strength _____ Frequency _____ Approximate date started _____ Reason for medication _____

Administration of the above medications is approved by (if required by your state): _____ / _____
Parent/guardian signature and/or MD/DO, NP, or PA signature

Be sure to bring medications in sufficient quantities and the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.

Emergency contact No.:

Allergies:

DOB:

Full name:

Part B

INFORMED CONSENT AND HOLD HARMLESS/RELEASE AGREEMENT

I understand that participation in Scouting activities involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I also understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

I have carefully considered the risk involved and give consent for myself and/or my child to participate in these activities. I approve the sharing of the information on this form with BSA volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Scouting activities.

I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

Without restrictions.

With special considerations or restrictions (list) _____

TALENT RELEASE AGREEMENT

I hereby assign and grant to the local council and the Boy Scouts of America the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the Boy Scouts of America, and I specifically waive any right to any compensation I may have for any of the foregoing.

Yes No

ADULTS AUTHORIZED TO TAKE YOUTH TO AND FROM EVENTS:

You must designate at least one adult. Please include a telephone number.

1. Name _____ Telephone _____

2. Name _____ Telephone _____

3. Name _____ Telephone _____

Adults NOT authorized to take youth to and from events:

1. Name _____

2. Name _____

3. Name _____

I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.

Participant's name _____

Participant's signature _____ Date _____

Parent/guardian's signature _____ Date _____

(if participant is under the age of 18)

This Annual Health and Medical Record is valid for 12 calendar months.

Part B Full name: _____ **DOB:** _____